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# [**John 11:30-53**](https://biblia.com/bible/nasb95/John%2011.30-53)**– Death and Resurrection of Lazarus**

[**30**](http://biblehub.com/john/11-30.htm)Now Jesus had not yet come into the village, but was still in the place where Martha met Him. [**31**](http://biblehub.com/john/11-31.htm)Then the Jews who were with her in the house, and consoling her, when they saw that Mary got up quickly and went out, they followed her, supposing that she was going to the tomb to weep there. [**32**](http://biblehub.com/john/11-32.htm)Therefore, when Mary came where Jesus was, she saw Him, and fell at His feet, saying to Him, “Lord, if You had been here, my brother would not have died.” [**33**](http://biblehub.com/john/11-33.htm)When Jesus therefore saw her weeping, and the Jews who came with her *also* weeping, He was **deeply moved** in spirit and was **troubled**, [**34**](http://biblehub.com/john/11-34.htm)and said, “Where have you laid him?” They said to Him, “Lord, come and see.” [**35**](http://biblehub.com/john/11-35.htm)Jesus wept. [**36**](http://biblehub.com/john/11-36.htm)So the Jews were saying, “See how He loved him!” [**37**](http://biblehub.com/john/11-37.htm)But some of them said, “Could not this man, who opened the eyes of the blind man, have kept this man also from dying?” [**38**](http://biblehub.com/john/11-38.htm)So Jesus, again being **deeply moved** within, came to the tomb. Now it was a cave, and a stone was lying against it. [**39**](http://biblehub.com/john/11-39.htm)Jesus said, “Remove the stone.” Martha, the sister of the deceased, said to Him, “Lord, by this time there will be a stench, for he has been *dead* four days.” [**40**](http://biblehub.com/john/11-40.htm)Jesus said to her, “Did I not say to you that if you believe, you will see the **glory** of God?” [**41**](http://biblehub.com/john/11-41.htm)So they removed the stone. Then Jesus raised His eyes, and said, “Father, I thank You that You have heard Me. [**42**](http://biblehub.com/john/11-42.htm)“I knew that You always hear Me; but because of the people standing around I said it, so that they may believe that You sent Me.” [**43**](http://biblehub.com/john/11-43.htm)When He had said these things, He cried out with a loud voice, “Lazarus, come forth.” [**44**](http://biblehub.com/john/11-44.htm)The man who had died came forth, bound hand and foot with wrappings, and his face was wrapped around with a cloth. Jesus said to them, “Unbind him, and let him go.” [**45**](http://biblehub.com/john/11-45.htm)Therefore many of the Jews who came to Mary, and saw what He had done, believed in Him. [**46**](http://biblehub.com/john/11-46.htm)But some of them went to the Pharisees and told them the things which Jesus had done.

[**47**](http://biblehub.com/john/11-47.htm)Therefore the chief priests and the Pharisees convened a council, and were saying, “What are we doing? For this man is performing many signs. [**48**](http://biblehub.com/john/11-48.htm)“If we let Him *go on* like this, all men will believe in Him, and the Romans will come and take away both our place and our nation.” [**49**](http://biblehub.com/john/11-49.htm)But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all, [**50**](http://biblehub.com/john/11-50.htm)nor do you take into account that it is expedient for you that one man die for the people, and that the whole nation not perish.” [**51**](http://biblehub.com/john/11-51.htm)Now he did not say this on his own initiative, but being high priest that year, he prophesied that Jesus was going to die for the nation, [**52**](http://biblehub.com/john/11-52.htm)and not for the nation only, but in order that He might also gather together into one the children of God who are scattered abroad. [**53**](http://biblehub.com/john/11-53.htm)So from that day on they planned together to kill Him.

**Interesting Words**

##### ****deeply moved****

(ἐμβριμάομαι – Greek) – embrimaomai [►](https://biblehub.com/greek/1690.htm) to be moved with anger, to admonish sternly, to snort (with the notion of coercion springing out of displeasure, anger, indignation, antagonism), express indignant displeasure with someone; I charge sternly, (from en, “engaged in” and brimaomai, “to snort”) – properly, snort like an angry horse – [Matt 9:30-31](https://biblia.com/bible/nasb95/Matt%209.30-31); [Mark 1:42-43](https://biblia.com/bible/nasb95/Mark%201.42-43), [44](https://biblia.com/bible/nasb95/Mark%201.44) ; [Mark 14:4-5](https://biblia.com/bible/nasb95/Mark%2014.4-5);

##### ****troubled****

(ταράσσω – Greek) – tarassó [►](https://biblehub.com/greek/5015.htm) to stir up, to trouble, disturb, agitate, properly, put in motion (to agitate back-and-forth, shake to-and-fro); (figuratively) to set in motion what needs to remain still (at ease); to “trouble” (“agitate”), causing inner perplexity (emotional agitation) from getting too stirred up inside (“upset”) – [Matt 2:3](https://biblia.com/bible/nasb95/Matt%202.3); [Mark 6:50](https://biblia.com/bible/nasb95/Mark%206.50); [Luke 1:12](https://biblia.com/bible/nasb95/Luke%201.12); [John 12:27](https://biblia.com/bible/nasb95/John%2012.27), [14:27](https://biblia.com/bible/nasb95/John%2014.27); [1Peter 3:14](https://biblia.com/bible/nasb95/1%20Pet%203.14);

##### ****glory****

(δόξα – Greek) – doxa [►](https://biblehub.com/greek/1391.htm) opinion (always good in NT), praise, honor, renown; glory, an especially divine quality, the unspoken manifestation of God, splendor,  (from dokeō, “exercising personal opinion which determines value“), corresponds to the OT word, kabo (“to be heavy“). Both terms convey God’s infinite, intrinsic worth (substance, essence) – [Luke 2:13-14](https://biblia.com/bible/nasb95/Luke%202.13-14), [9:30-31](https://biblia.com/bible/nasb95/Luke%209.30-31); [John 1:14](https://biblia.com/bible/nasb95/John%201.14), [John 17:5](https://biblia.com/bible/nasb95/John%2017.5), [22](https://biblia.com/bible/nasb95/John%2017.22); [2Cor 4:17-18](https://biblia.com/bible/nasb95/2%20Cor%204.17-18);

**Cross References**

▪︎ [Heb 4:15](https://biblia.com/bible/nasb95/Heb%204.15) – He can sympathize with our weaknesses.  
▪︎ [Rom 5:1-2](https://biblia.com/bible/nasb95/Rom%205.1-2) – Rejoice in hope of His coming glory.  
▪︎ [Rom 8:18](https://biblia.com/bible/nasb95/Rom%208.18) – Current distress cannot compare to the glory to come.  
▪︎ [Heb 2:9](https://biblia.com/bible/nasb95/Heb%202.9), [10](https://biblia.com/bible/nasb95/Heb%202.10) – To taste death for every man.  
▪︎ [Ps 2:8](https://biblia.com/bible/nasb95/Ps%202.8), [67:1-2](https://biblia.com/bible/nasb95/Ps%2067.1-2); [Isa 42:1](https://biblia.com/bible/nasb95/Isa%2042.1), [6](https://biblia.com/bible/nasb95/Isa%2042.6) – The Messiah is to be a the light to the nations.

**Discussion Questions**

Download questions to Word document (click here). Enter your answers, then meet with some friends to discuss. You can also compare your answers to mine for a virtual discussion… to return… back.

###### 1. ****How does Jesus’ reaction demonstrate His ability to sympathize with mankind (****[Heb 4:15](https://biblia.com/bible/nasb95/Heb%204.15)****)?****

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###### 2****. How does the reaction of the crowds reveal their inner thoughts (****[John 11:37](https://biblia.com/bible/nasb95/John%2011.37)****)?****

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▪︎

###### 3. ****How exactly did those present experience the glory of God ?****

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▪︎

###### 4. ****What are the implications of this miraculous display of God’s glory?****

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▪︎

###### 5.****What new attitudes do you see (if any) from the crowd present here?****

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▪︎

###### 6.****What authority does the leadership need to make** **discussions like those in****[John 11:47-48](https://biblia.com/bible/nasb95/John%2011.47-48)****?****

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###### 7.****How did Caiaphas manage to work this all out?****

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###### 8.****What did Caiaphas actually prophesy that was confirmed by other prophesies (****[John 11: 51-52](https://biblia.com/bible/nasb95/John%2011.%2051-52)****)?****

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